



HAMPSTEAD AREA

WATER COMPANY, INC

54 SAWYER AVENUE, ATKINSON, NH 03811

TEL: 603.362.4299 FAX: 603.362.4936
www.hampsteadwater.com

March 10, 2010

Ms. Debra Howland
Executive Director & Secretary
NH Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429

RE: DW-08-065
PUC Order No. 25,077

Dear Ms. Howland:

Please find the enclosed Affidavit of Publication certifying that the above-referenced PUC Order No. 25,077 was published in the Union Leader as directed on March 4, 2010 along with a copy of the publication.

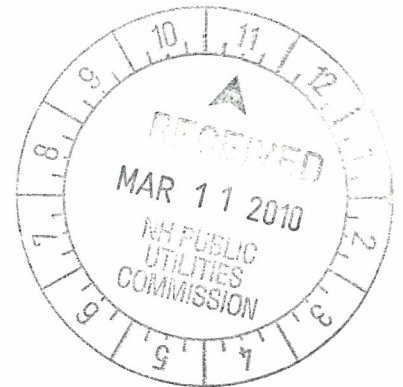
Feel free to contact me if you have any questions.

Very truly yours

Robert C. Levine
General Counsel

RCL/ja
Enclosures

cc: HAWC



I hereby certify that the foregoing notice was published in The Union Leader and/or New Hampshire Sunday News, newspapers printed at Manchester, N.H., by the Union Leader Corporation on the following dates, Viz: 3/4/10

(Signed) Phyllis Gilbert

UNION LEADER CORPORATION

State of New Hampshire,
Hillsborough, SS.

(Dated) 3/9/10

Subscribed and sworn to by the said ... Phyllis Gilbert

Before me,

..... Joan Manning

Notary Public



RESERVATION OF RIGHTS: The Mortgagee reserves the right to (i) continue the foreclosure sale on any subsequent date or dates as the Mortgagee may deem necessary or (ii) bid upon the purchase of the Mortgaged Premises at the foreclosure sale, (iii) accept any and all bids for the Mortgage Premises and (iv) amend or change the date of sale set forth herein by announcement.